| MISSOURI DI | | | | | | () Literature |
|-------------------------------|----------------|------------|------------------------|--|-------|--|
| | | | | 1 | | C. HEALTH AND WELFARE Registration District No. 4565 Registrat's No. 38 STATE FIRE NUMBER |
| DO NOT WRITE ON THIS STUB | _ | AME | ENDEI | .D | | |
| vs 300 | 11 | <u> </u> | <u></u> | (| 1 | 1. PLACE OF DEATH a. COUNTY b. COUNTY count |
| Rev. 4/59 | AMENDED | <u> </u> | + 1 | (-] | 1- | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY |
| .! | | انج | $\left(\cdot \right)$ | (-] | 1 | TOWN JULIVAN 174 hrs. TOWN BOUT BON |
| 6281 | | | \mathcal{L} | (-] | - | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If outside, give location) Reside on Farm ADDRESS |
| 20280 | | <u> </u> | \Box | (' | | INSTITUTION SULLIVERY COMM. HOSP Yes WNO - NONE Yes No B |
| 3 | 2 | + | \Box | 7 | 1- | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year (Type or print) |
| 4 4 | 1 | | 11 | $(\mid \cdot \mid \cdot \mid$ | 1_ | U. Johnson DEATH HPril 16 1963 |
| 4 0 | 1 | | 1 | C = C' | | 5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 9. AGE (last biffthdey) IF UNDER 1 YEAR IF UNDER 24 HR |
| 5 0 | 1 | | 11 | (" | | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY |
| 6 | § ¥S | + | [] | (' | | during most of working life, even if retired) Node Sullivan mo: 2.5. |
| 70 | FOLLOW | | $\left(-\right)$ | (' | 17 | 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE |
| 8 A I | 1 1 | ļ ļ' | 1 | , ' | Ę | LGANA JONNSON GENEVE PENDETGYESS NO. 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address Address |
| 0 | - S | | () | (] ' | Ċ | (Yes no or unknown) (If yes give war or dates of service) |
| | ARE | J | 1 | | 1- | 18. CAUSE OF DEATH (Enter only one cause per line PART I. DEATH WAS CAUSED BY: ONSET AND DEATH (Enter only one cause per line PART I. DEATH WAS CAUSED BY: |
| 10 | 1 1 | . | 1 | MEI | 1 | IMMEDIATE CAUSE (a) (CSDIVATON Failure 141 154 |
| | ECORD OF OF | ا إذ | 1 | 1 Sci | . [' | E Prematurity Premature Deliver |
| 127-01 | S REC | ا اِ | 11 | <u> </u> | 1 | which gave rise to |
| | THIS | <u> </u> | Ш | <u>. </u> | 1 | shave cause (a), stating the under- lying cause last. DUE TO (c) Overnature Labor & Prematary Schools (b) |
| 7-0 | S | 1 | 1 | $i \mid i$ | z, | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was female we |
| | ကြ | | 1 | 4 ' | ATIO | disease condition given in PART I (a) there a pregnancy in last 90 day |
| . 1 | AMENDMENT | - - | 1 | (: ' | E SE | |
| į | <u>Ş</u> | | | (' | SE SE | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) PERFORMED? YES NO |
| Z | ME | 1 | (| . ' | ĬŠ, | 20c. TIME OF Hour Month, Day, Year |
| RIBBON | | | 1 1 | (- ' | WED | p.m. |
| | | <i> </i> ; | 1-1 | 14 | 1 | 20d. INJURY OCCURRED WHILE AT WORK ☐ NOT WHILE AT WORK ☐ NOT WHILE AT WORK ☐ |
| | READ | ا إد | 1 | (' | 1 | - 11 that 1/2 the than 1/2 |
| 18 Z | | <u> </u> | $\left(-\right)$ | $e \mid \cdot \mid$ | 5-1 | 21. I attended the deceased from |
| USE | | ا ادُ | 1 | ا اید | 1 | Death occurred at 10 m on the date stated above, and to the day of my knowledge, from the causes stated. 222. Strongfure 222. Date Sign |
| USE BLACI OR TYPEWRITER | SHOULD | 설 1 | 1 | 1 0 | | 22 The Men III. Tiether VIII & Regurbon 100 18 Aprile |
| - , | | | H | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7 | 23 BURYAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMETERY 23d. LOCATION (City, lown, or county) (State) |
| . ! | N O | | $(\)$ | AFFIDAVIT | 15 | Dutie Milians Dant Low Dant Low |
| ! | TEM | 1 | 1 | 1 ¥ ¥ | 3 | 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE |
| 1 | 1 1 | * | , I | 14. | t | (Licensed Embalmer's Statement on Reverse Side) |

STATEMENT BY LICENSED EMBALMER

in , end of .

with the above constitutes grounds for revocation of license).

The will have the state of the time of

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

5 (3) (5)

| or by_ | | | • | side of this certificate was embalmed by me, |
|--------|-------------------------|----------------|---|--|
| | g under my personal sup | | - | man C Faire |
| , | Signature of Stu | udent Embalmer | | P. O. Address Cula 1 73 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply